

**William M. Boyd Elementary**

**MEETING NOTICE**

| **Date** | **Time** | **Link** | **Location***(if hybrid)* |
| --- | --- | --- | --- |
| November 21, 2024  | 3:00pm | [Go Team 2024-25](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F5042700144%3Fpwd%3DNkUwrOYdbyuI3WZM46coC5JAa69QyJ.1%26omn%3D83179171336&data=05%7C02%7Cgrblair%40atlanta.k12.ga.us%7C4bd9b12cec3a48b7731508dcb250c477%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638581307169397599%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=bjqI3LJiwptANUdcwwAHxWBczgJLMXOoXcRchzgLJiU%3D&reserved=0) | Media Center |

**Notice Prepared By:** **Dr. K. Littlejohn**  **Date Posted: 11/18/24**

**Meeting Agenda**

**I.** **Call to Order**

**II.** **Roll Call; Establish Quorum**

**III.** **Action Items**

a. Approval of Agenda

b. Approval of Previous Minutes: *October 7, 2024*

c. Additional Action Item: ***Fill Vacant Parent Vacancy***

d. Strategic Plan Update *(****after discussion*** *and if needed)*

e. Ranking Strategic Plan Priorities *(***REQUIRED *after discussion****)*

**IV.** **Discussion Items**

a. 45-Day Continuous Improvement Plan Check-in

b. Strategic Plan and Continuous Improvement Plan Progress

c. Ranking Strategic Plan Priorities

**V.** **Information Items**

a. Principal’s Report

b. Additional Information Item: Security updates

**VI.** **Announcements:** MAP Assessment, Young Men of Boyd, Girls with Pearls, and Quarterly Perfect Attendance Celebration

**Adjournment**