

# Meeting Minutes

## Hutchinson Elementary

Date: 11/12/2020

Time: 4:00 P.M.

Location: Zoom Link:

<https://atlantapublicschools-us.zoom.us/j/9591889304?pwd=R2pkNW1KSnBWSzZaeGZ2UkiHOVQwdz09>

- I. Call to order: 4:02 p.m.
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Dr. Shuanta Broadway	P
Parent/Guardian	Dawn Felton	P
Parent/Guardian	Meiosha Bethea	A
Parent/Guardian	Antoinette Ruben	A
Instructional Staff	Krystil Oliver	P
Instructional Staff	Brittany Jenkins Bingham	P
Instructional Staff	Joni Johnston	P
Community Member	Michael Hopkins	A
Community Member	Christopher Johnson	P
Swing Seat	Shereen Zimmerman	P
Student (High Schools)	N/A	

Quorum Established: Yes

### III. Action Items

- a. **Approval of Agenda:**  
 Motion made by **Christopher Johnson** Seconded by: **Joni Johnston** **Members Approving:** D. Felton, J. Johnston, K. Oliver, B. Jenkins Bingham, C. Jonson, S. Zimmerman  
**Members Opposing:**  
**Members Abstaining:**  
 Motion **Passes**
- b. **Approval of Previous Minutes:**  
 Motion made by **Krystil Oliver** Seconded by: **Christopher Johnson** **Members Approving:** D. Felton, J. Johnston, K. Oliver, B. Jenkins Bingham, C. Jonson, S. Zimmerman  
**Members Opposing:**  
**Members Abstaining:**  
 Motion **Passes**

- c. **Action Item 1: Approve Strategic Plan Priorities for 2020-2021**
  - i. The GO Team actively worked on the strategic plan and decided to continue to update the plan as needed. The team decided to add the Strategic Plan as a discussion item for the next meeting on 12/10/2020.
  - ii. **Approval to Table Strategic Plan:**  
Motion made by [Joni Johnson](#); Seconded by: [Krystil Oliver](#)  
**Members Approving:** D. Felton, J. Johnston, K. Oliver, B. Jenkins Bingham, C. Jonson, S. Zimmerman  
**Members Opposing:**  
**Members Abstaining:**  
Motion **Passes**

#### IV. Discussion Items

- a. **Strategic Plan Priorities (We will continue to revise.)**

#### V. Information Items

#### Principal's Report

- a. Dr. Broadway discussed Hutchinson's 9-week Intervention Plan designed to bring in small groups of students (7 students to 1 adult) who need interventions in academics, wellness, and engagement. The low incidence Pre-K Program will also be included. The Intervention will begin on November 18<sup>th</sup> 2020. Students will receive breakfast, lunch and a snack and the intervention will be held on Wednesdays from 9:00a.m.-1:00p.m.
- b. Superintendent will select January reopening date, however the trends in Covid cases are not looking favorable.

VI. **Announcements:** No announcements were made.

VII. **Public Comment:** No comments from the public.

#### VIII. Adjournment

Motion made by: [Christopher Johnson](#) Seconded by: [Joni Johnson](#)

**Members Approving:** D. Felton, J. Johnston, K. Oliver, C. Jonson, S. Zimmerman

**Members Opposing:**

**Members Abstaining:**

Motion: **Passes**

ADJOURNED AT 4:55 p.m.

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Minutes Taken By: [Krystil Oliver](#)

Position: [GO Team Secretary](#)

Date Approved: [12/10/2020](#)