

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Humphries Elementary | Tuesday, March 3, 2020 | 4:15pm | Room 137 |

**Notice Prepared By:** Ms. Tamika McNamee **Date Posted: February 28, 2020**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Budget Approval**
2. **Discussion Items** *(add items as needed)*
	1. **Discussion Item 1:** [add description of the item]
	2. **Discussion Item 2:** [add description of the item]
3. **Information Items** *(add items as needed)*
	1. **Principal’s Report**