

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Humphries Elementary | Tuesday, March 3, 2020 | 4:15pm | Room 137 |

**Notice Prepared By:** Ms. Tamika McNamee **Date Posted: February 28, 2020**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items** *(add items as needed)*
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Budget Approval**
2. **Discussion Items** *(add items as needed)*
   1. **Discussion Item 1:** [add description of the item]
   2. **Discussion Item 2:** [add description of the item]
3. **Information Items** *(add items as needed)*
   1. **Principal’s Report**