**L.P. Miles Elementary School**

**Date: 11-7-19**

**Time: 3:30 p.m.**

**Location: Media Center**

1. **Call to order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
4. **Discussion Items** 
   1. **Discussion Item 1**: School needs
   2. **Discussion Item 2**: Family Engagement and Communications Advisory Committee
5. **Information Items** 
   1. **Principal’s Report**
   2. **Upcoming School Events**
      1. APTT night( November 14th, 2019)
6. **Announcements**
7. **Public Comment (No Public comments)**
8. **Adjournment**