

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Scott Elem | 11/13/24 | 4:00 pm | Zoom.us  https://atlantapublicschools-us.zoom.us/j/3801440104?pwd=QWhIQmxJNXltTFRuTVdldkNvK2FJZz09&omn=87459959746 |

**Notice Prepared By: Tiffany Olive** **Date Posted: November 11, 2024**

**Meeting Agenda**

(*agenda may be amended*)

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** *(add items as needed)*
   1. Approval of Agenda
   2. Approval of Previous Minutes
4. **Discussion Items** *(add items as needed)*
   1. (*for high schools*) Graduation Rate
   2. 45-Day Continuous Improvement Plan Check-in
   3. Strategic Plan and Continuous Improvement Plan Progress
   4. Strategic Plan Update
   5. Discussion Item 2: Budget
5. **Information Items** 
   1. Principal’s Report Skate night 11/15 Grief workshop 11/14 HOA 11/16 Science 11/21
   2. Cluster Advisory Team Report *(if the CAT has met since last meeting*)
   3. Information Item 2
6. **Announcements** *(add items as needed)*
7. **Public Comment** *(if applicable)*
8. **Adjournment**