

## Toomer ES

Date: **October 28, 2025**

Time: **5:00 PM**

Public Viewing Link: [Zoom Link](#)

Physical Location *(for hybrid meetings)* : **Principal's Conference room**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - A. Additional Action Item 1: Fill open Community Seat
  - B. Approval of Agenda
  - C. Approval of Previous Minutes:
  - D. Set GO Team Meeting Calendar (Add additional Meeting)
- IV. Discussion**
  - A. School Strategic Plan
    - i. Strategic Plan & Priorities Review
    - ii. SMART Goals
  - B. Data Discussion
    - i. MAP Results
    - ii. 2025 GA Milestones Results
  - C. Stakeholder Engagement at Our School
- V. Information Items**
  - A. Principal's Report
    - i. Leave Updates
  - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
- VII. Adjournment**