

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Toomer ES | 10/17 | 5:00pm | Media Center |

**Notice Prepared By:** **Date Posted: .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. Approval of agenda
	2. Fill vacant positions
	3. Approval of Previous Minutes
2. **Information Items**
	1. Principal’s Report
3. **Discussion Items**
	1. Discussion Item 1: Wellness Committee
	2. Discussion Item 2: Data review
	3. Discussion Item 3: Strategic Plan review
4. **Action Items**
	1. Approval of Strategic Plan Priorities
5. **Announcements**
6. **Public Comment**
7. **Adjournment**