

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Toomer ES | 11/21 | 4:30pm | Media Center |

**Notice Prepared By:** **Date Posted: .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. Approval of agenda
	2. Approval of Previous Minutes
2. **Information Items**
	1. Wellness Committee Goals
	2. Principal’s Report: CCRPI and identification of priorities in the Strategic Plan
3. **Discussion Items**
	1. Discussion Item 1: Strategic Plan Priorities
4. **Action Items**
	1. Approval of Strategic Plan Priorities
5. **Announcements**
6. **Public Comment**
7. **Adjournment**