

# Meeting Agenda

**G.A. Towns Elementary**  
**Date: Tuesday, November 6**  
**Time: 4:00**  
**Location: 21<sup>st</sup> Century Learning Center**

- I. Call to order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. **Approval of Agenda:**
  - b. **Approval of Previous Minutes:**
- IV. Discussion Items**
  - a. **Discussion Item 1:** CCRPI Update
  - b. **Discussion Item 2:** The New School @ Harper Archer
- V. Information Items**
  - a. **Principal's Report**
  - b. **Family Engagement Information**
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**