

**Usher-Collier Elementary**

**Date: September 22, 2022**

**Time: 3:30PM**

**Location:** <https://atlantapublicschools-us.zoom.us/j/2738874058?pwd=SmpUeE9UbUNuTXQ2eVpyWkQ5QmFjUT09>

I. **Call to order:** 3:40 PM

II. **Roll Call**

<b>Role</b>	<b>Name (or Vacant)</b>	<b>Present or Absent</b>
<b>Principal</b>	Mr. Jerry Parker, III	Yes
<b>Parent/Guardian</b>	Mr. R. Dunn	Yes
<b>Parent/Guardian</b>		
<b>Parent/Guardian</b>		
<b>Instructional Staff</b>	Dr. B. Simmons	Yes
<b>Instructional Staff</b>	Ms. S. Williams	Yes
<b>Instructional Staff</b>		
<b>Community Member</b>	Mr. N. Phillips	Yes
<b>Community Member</b>	Ms. S. Williams	No
<b>Swing Seat</b>		
<b>Student (High Schools)</b>		
<b>Student (High Schools)</b>		

**Quorum Established:** Yes

III. **Action Items**

A. **Approval of Agenda:** Motion made by: B. Simmons; Seconded by: S. Williams

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

**Motion Passes**

IV.

B. **Fill Vacant Positions**

<b>Vacant Position:</b>	<b>Parent</b>
<b>Nominee Name</b>	GO Team Members <b>In favor</b> of Nominee
<b>Mrs. N. Robinson</b>	5
<b>Mrs. G. Garcia</b>	5

V.

C. **Fill Open Community Member Seat:**

<b>Open Position:</b>	<b>Community Member</b>
<b>Nominee's Name:</b>	Ms. Santeria Williams
GO Team Members <b>In favor</b>	5
GO Team Members <b>Opposed</b>	0
GO Team Members <b>Abstaining</b>	0
<b>Open Position:</b>	<b>Swing Seat</b>
<b>Nominee's Name:</b>	Mr. D. Trofort
GO Team Members <b>In favor</b>	5
GO Team Members <b>Opposed</b>	0
GO Team Members <b>Abstaining</b>	0

VI.

D. *For High Schools:* **Appoint Student Representatives**

**Student Representative 1:**

**Student Representative 2:**

VII.

E. **Approval of Previous Minutes:**

F. Motion made by: B. Simmons; Seconded by: S. Williams

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

**Motion Passes**

VIII.

- A. **Election of Officers** *(copy and complete table for each nominee for each position – list winners where indicated)*

IX.

B.

i. **Chair: Result:**

<b>Officer Position:</b>	<b>Chair</b>
<b>Nominee Name</b>	GO Team Members <b>In favor</b> of Nominee
<b>Mrs. L. Strozier</b>	5

X.

A.

ii. **Vice Chair: Result:**

<b>Officer Position:</b>	<b>Vice Chair</b>
<b>Nominee Name</b>	GO Team Members <b>In favor</b> of Nominee
<b>Mr. D. Trofort</b>	5

XI.

B.

iii. **Secretary: Result:**

<b>Officer Position:</b>	<b>Secretary</b>
<b>Nominee Name</b>	GO Team Members <b>In favor</b> of Nominee
<b>Ms. Someyah Williams</b>	5

XII.

C.

iv. **Cluster Representative: Result:**

<b>Officer Position:</b>	<b>Cluster-Representative</b>
<b>Nominee Name</b>	GO Team Members <b>In favor</b> of Nominee
Mr. R. Dunn	5

XIII.

D. **Review and Approve Public Comment**

“For those of you wishing to provide comments, there is time allotted on the agenda from 6p.m. – 6:20 p.m. The sign-up sheet is by the door. Each member of the public will have 2 minutes to speak, at which time we will ask you to have a seat to allow others to speak. The Public Comment period is designed to gain input from the public and not for immediate responses by the GO Team to the public comment presented. At the end of the 20 minutes, we will close public comment and move on to the next agenda item. If there are questions or information that you have for the GO Team, you may also contact one or more of the GO Team members after this meeting. You can find GO Team member contact information and meeting dates and agendas on the GO Team page of the school’s website.”

XIV.

E. Motion to adopt made by: B. Simmons; Seconded by: R. Dunn

Members Approving: 5

Members Opposing: 0

Members Abstaining 0

**Motion Passes**

XV.

F. **Set GO Team Meeting Calendar** (*GO Teams are required to have a minimum of 6 meetings, with at least 4 allowing for Public Comment*)

XVI.

G. **Review, Confirm/Update, and Adopt GO Team Meeting Norms**

Motion to adopt made by: B. Simmons]; Seconded by: S. Williams

Members Approving: 5

Members Opposing: 0

Members Abstaining 0

**Motion Passes**

XVII. **Discussion Items**

G. **Discussion Item 1:**

XVIII. **Discussion Item 2:**

XIX. **Information Items**

G. **Principal's Report**

i. **Enrollment and/or Leveling Updates**

ii. **Strategic Plan and Performance Measures Update**

H. **Information Items**

XX. **Announcements** -Usher is having a Book Fair Extravaganza (Tutu, Ties, and Tennis Shoes) on October 5, 2022. Flyers have been sent out to stakeholders and the event is advertised on all of the school's social media platforms.

XXI. **Adjournment**

Motion made by: B. Simmons; Seconded by: S. Williams

Members Approving: 5

Members Opposing: 0

Members Abstaining: 0

**Motion Passes**

**ADJOURNED AT 4:17 PM**

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**Minutes Taken By:** B. Simmons

**Position:** GO Team Member

**Date Approved:** September 22, 2022