

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Herman J. Russell  Westend Academy | 2/15/2022 | 5:30 | [https://www.facebook.com/apshjrussell](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.facebook.com%2Fapshjrussell&data=04%7C01%7CPrentice.Scott%40atlanta.k12.ga.us%7Cd207ae9223c54758601a08d9eff8266e%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C637804671336568738%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=MoqGkVQtMDN0%2B0AQvqCpc1b1C730ArunAGV5WAfab14%3D&reserved=0) |

**Notice Prepared By:** Prentice Scott **Date Posted: 2/14/22**

**Meeting Agenda**

1. **Call to order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
   3. **Strategic Plan Review and Update**
   4. **Rank Strategic Priorities**
4. **Discussion Items**

a. **Budget Allocation and Development Presentation**

**V. Information Items**a. **Principal’s Report**

1. **Announcements**
2. **Adjournment**