**Crawford W. Long Middle School**

**Date: February 19, 2020**

**Time: 6:00 pm**

**Location: Principal’s Conference Room**

1. **Call to order:** 6:11 pm
2. **Roll Call**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Lisa Hill | Present  |
| **Parent/Guardian** | Cortney O’Kelley | Absent |
| **Parent/Guardian** | Michelle Davis | Present |
| **Parent/Guardian** | Shanterria Sullivan | Present |
| **Instructional Staff** | Kenya Boston | Present |
| **Instructional Staff** | Morgan Garner | Present |
| **Instructional Staff** | Tony Jones | Present |
| **Community Member** | Nick Goodly | Present |
| **Community Member** | Tammy Dixon | Present |
| **Swing Seat** | Anquinette Jones | Present |
| **Student** *(High Schools)* |  |  |

**Guests Present:** Mr. Hopson, Dr. Skinner

**Quorum Established:** Yes, 9 members present

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** Motion made by: Nick Goodly Seconded by: Shanterrie Sullivan

Members Approving: Michelle Davis, Shanterria Sullivan, Kenya Boston, Morgan Garner, Tony Jones, Tammy Dixon, Anquinette Jones

Members Opposing: N/A

Members Abstaining: N/A

**Motion** Passes

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:**A. Jones requested to add Alexia as an alternative reading program.*

Motion made by: K.Boston; Seconded by: T. Dixon

Members Approving: Michelle Davis, Shanterria Sullivan, Morgan Garner, Tony Jones, Nick Goodly, Anquinette Jones

Members Opposing: N/A

Members Abstaining: N/A

**Motion** Passes

* 1. **Action Item 1:** Strategic Plan Review and Approval

**Tammy is concerned about the achievement data and expressed a need to request additional support for our feeder elementary school to district personnel, Ms.** Hill mentioned the need to review the APS Policy on Retention, Strategic Plan includes plan for 3-4 man teams to reduce class size, Mrs. Jones suggested textbook expense should be a district responsibility and asked about consumeables. 4A was modified to say “Execute College and Career Plan (ie. STEaM Olympiad, GCIS, YouScience, PSAT). The Culture School Strategies were reviewed and Academic Parent Teacher Teams were removed. Ms. Sullivan/ Ms. Hill mentioned concerns about homelessness and the basic needs of some families are not being fulfilled.

Motion made by: M. Garner; Seconded by: T. Dixon

Members Approving: Michelle Davis, Shanterria Sullivan, Kenya Boston, Tony Jones, Nick Goodly, Anquinette Jones

Members Opposing: N/A

Members Abstaining: N/A

**Motion** Passes

1. **Discussion Items** *(add items as needed)*
	1. **Discussion Item 1**: FY’21 Budget Development Presentation- proposed budget $8,817,217 for 820 students; $4, 586 per student. Dr. Jones is concerned about our poverty quantity recorded at 607- how that number is calculated. The budget includes eliminating the Signature Program Specialist and Master Teachers for ELA/ Math and implementing Instructional Coaches for ELA, Math and Science and identifying a Master Teacher for Social Studies. Ms. Hill collaborated with area middle schools to secure a common ELA curriculum for transient students- Amplify.
	2. **Discussion Item 2**: Suggestions to address academic concerns and implementation of CWL Stem program- Tammy expressed sincere concern about addressing our academic deficient- Summer Bridge program was mentioned to become mandated not suggested for struggling readers, M. Garner expressed concern about the gifted slide, consider extended day, partner with community stakeholders such as Atlanta Food Bank to provide a pantry for families, apply for a grant to secure washers and dryers for family use, Tammy Dixon or Ms. Hill will contact Eshe Collins and Dr. Battles to invite them to our next meeting on March 11th. We planned a Working Session to prepare the presentation for District personnel on Wednesday, March 4th at 6 pm in the Principal’s Conference Room.
2. **Information Items** *(add items as needed)*
	1. **Principal’s Report** [Add brief summary of the report and any resulting discussion]
	2. **Information Item 2** [Add brief summary of the item and any resulting discussion]
3. **Public Comments**
	1. **Mr. Hopson expressed interest in a designated bus for students attending tutorial and additional connections options for students, such as home economics, keyboarding, technology, etc.**
4. **Announcements** [Ms. Hill reported that Long received a $36,000 grant for Restorative Practices to help reduce school suspensions.
5. **Adjournment**

Motion made by: T. Jones; Seconded by: A. Jones

Members Approving: Michelle Davis, Kenya Boston, Morgan Garner, Nick Goodly,

Tammy Dixon

Members Opposing: N/A

Members Abstaining: N/A

**Motion** Passes

**ADJOURNED AT** 8:20 pm

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**Minutes Taken By:** Kenya Boston

**Position:** Secretary

**Date Approved:** [Insert Date the Minutes are **APPROVED** by the GO Team]