

Meeting Minutes

Sutton Middle School

Date: 10.21.19

Time: 5:08 pm

Location: Media Center at Northside Campus

- I. Call to order: 5:08 pm
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Gail Johnson	Present
Parent/Guardian	Lizzy Wickland	Present
Parent/Guardian	Hannah Morris	Present
Parent/Guardian	Katherine McClure	Absent
Instructional Staff	Kelly Conner	Present
Instructional Staff	Billie Edwards-Rucker	Present
Instructional Staff	Courtney Casso	Present
Community Member	Loren Eckart	Present
Community Member	Kevin Wade	Present
Swing Seat	Josh Sturtevant	Present
Student (High Schools)		

Guests Present: [If someone has been invited someone to present to the GO Team, list the name(s) here; you do not have to list observers]

Quorum Established: Yes

III. Action Items (add items as needed)

- a. **Approval of Agenda:** Motion made by: Kevin Wade Seconded by: Courtney Casso
 Members Approving: All
 Members Opposing: None
 Members Abstaining: None
Motion Passes
- b. **Approval of Previous Minutes:** List amendments to the minutes:
 Motion made by: Kevin Wade Seconded by: Hannah Morris
 Members Approving: All
 Members Opposing: None
 Members Abstaining: None

Motion Passes

- c. **Action Item 1: Establishment of Family Engagement and Communication Committee**

Motion made by: [Lizzy Wickland](#); Seconded by: [Kelly Conner](#)

Members Approving: All

Members Opposing: None

Members Abstaining: None

Motion Passes

- d. **Action Item 2: Appointment of Family Engagement and Communication Committee**

Motion made by: [Lizzy Wickland](#); Seconded by: [Kevin Wade](#)

Members Approving: All

Members Opposing: None

Members Abstaining: None

Motion Passes

IV. Discussion Items

- a. **Discussion Item 1: [Fall Data](#)**

- i. **Fall STAR Data-continue to push out reflections (Goal Setting) through SEL to review and reflect after each session of STAR data is released to help take academic ownership.**
- ii. **Looking at the possibility of administering through L&L and Math as opposed to Homeroom.**

- b. **Discussion Item 2: [Strategic Plan Focus 2019-2020](#)**

- i. **GO Team will preview the CCRPI before the next meeting.**
- ii. **Looked over the Strategic Plan from last year. We are on a 5 year plan, we are on year 4. No recommended revisions at this time.**
- iii. **MYP matters to be addressed- making parents and students more aware of MYP/IB. Discussion to incorporate the Family Engagement and Communication Committee into teaching parents about IB/MYP. Next IB Immersion Day is November 22nd, topic TBD. Discussion to have our CNN crew make a video about our next IB Immersion Day.**

- c. **Discussion Item 3: Task Force Updates**

- i. **We are looking into “Catch My Breathe” a free program on vaping.** Courtney Casso and Billie Edwards-Rucker will attend a Sutton Voice meeting “Principals Students Advisory Committee”. A possible PL planning training on vaping through a video on a Monday for teachers.
- ii. **IB Task Force:** Met with NAHS to review guidelines.
- iii. **Dual Language Immersion Committee:** will meet tomorrow (10.22.19) for the first time.

V. Information Items *(add items as needed)***a. Principal's Report:**

- i. Academics-school based professional learning with NAHS, and last Tuesday was content based training and IB Training that Sutton teachers attended.
- ii. We did our first IB Immersion Day on Peace.
- iii. We have our first FLEX Saturday on 10.18.19; 65 students attended. Possibly asking parents to bring snacks and other incentives through Family Engagement and Communication Committee.
- iv. Williamsburg trip for 6th graders will leave 10.23.19 and return 10.27.19
- v. School Committees are being pushed out. The first stipend for committees will be pushed out in December.
- vi. The New Teacher mentoring; there was a session last week. Dr. Sturtevant was the facilitator.
- vii. Athletics: Softball Champs; Football 6-1; Cheer Competition-placed 4th place; Cross Country; Volleyball; Basketball tryouts for APS league are this week.
- viii. Band-played with the HS band
- ix. Hispanic Heritage Program will October 29th in the evening; starts at 6:00 PM
- x. Matilda will be November 7th
- xi. Red Ribbon Week: Wed-Wed, starts Wed October 23rd. Oct. 28-Oct. 31st will be Anti-Vaping themed days.

VI. Announcements

- a. Go Team Cluster Meeting-TBD
- b. Super Intendent Community Input Meeting: Oct 24th; 6-8pm
- c. APS Table Talks- Office of Engagement-TBD

VII. Adjournment

Motion made by: Lizzy Wickland; Seconded by: [Hannah Morris](#)

Members Approving: All

Members Opposing: None

Members Abstaining: None

Motion [[Passes/Fails](#)]

ADJOURNED AT 7:01 pm

Minutes Taken By: [Kelly Conner](#)

Position: [Secretary](#)

Date Approved: [Monday, November 18, 2019](#)