

# Meeting Agenda

## Sutton Middle School

Date: **Monday, October 21, 2019**

Time: **5PM-7PM**

Location: **7<sup>th</sup>/8<sup>th</sup> Grade (Northside) Campus Media Center**

- I. Call to order**
- II. Roll Call; Establish Quorum**
- III. Public Comment**
- IV. Action Items**
  - a. **Approval of Agenda:**
  - b. **Approval of Previous Minutes:**
  - c. **Approval of Establishment of Family Engagement and Communication Committee Resolution**
  - d. **Appointment of the Family Engagement and Communication Committee Chair**
- V. Discussion Items**
  - a. **Fall STAR Data**
  - b. **Strategic Plan Focus 2019-2020**
- VI. Information Items**
  - a. **Principal's Report**
- VII. Announcements**
  - a. **GO Team Cluster Meeting**
- VIII. Adjournment**