



STRONG SCHOOLS
START WITH ME!

MEETING NOTICE

| School | Date | Time | Location |
|----------------------|------------------|-------------------|---|
| Sutton Middle School | Monday, 11/18 | 5 PM – 6:30 PM | 7 th /8 th (Northside) Campus Main Conference Room |

Notice Prepared By: Joshua Sturtevant

Date Posted: Thursday, 11/14/19

Meeting Agenda

(agenda may be amended)

This meeting will allow for Public Comment

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Public Comment**
- IV. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- V. Discussion Items**
 - a. Proposed revision of Cell Phone Policy
 - b. CCRPI Q&A Based on Data Review
 - c. Task Force Updates
 - DLI Report/Updates
 - IB Immersion Day – Friday, 11/22
- VI. Information Items**
 - a. Principal's Report
- VII. Announcements**
 - a. APS Strategic Planning Meeting at Sutton – Thursday, 11/21, 6:00 P.M.
- VIII. Adjournment**