

## **MEETING NOTICE**

| School               | Date             | Time              | Location   |
|----------------------|------------------|-------------------|--|
| Sutton Middle School | Monday,<br>10/21 | 5 PM – 6:30<br>PM | 7 <sup>th</sup> /8 <sup>th</sup> (Northside)<br>Campus |
|                      | 10/21            | 1 101             | Media Center   |

Notice Prepared By: <u>Joshua Sturtevant</u> Date Posted: <u>Thursday</u>, 10/17/19

## **Meeting Agenda**

(agenda may be amended)

## This meeting will allow for Public Comment

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Public Comment
- IV. Action Items
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
  - c. Approval of Establishment of Family Engagement and Communication Committee Resolution
  - d. Appointment of the Family Engagement and Communication Committee Chair
- V. Discussion Items
  - a. Fall STAR Data
  - b. Strategic Plan Focus 2019-2020
  - c. Task Force Updates
- VI. Information Items
  - a. Principal's Report
- VII. Announcements
  - a. GO Team Cluster Meeting
- VIII. Adjournment