

**SUTTON MIDDLE SCHOOL GO TEAM  
AGENDA  
October 4, 2016  
5:00 – 7:00  
Northside Campus Conference Room**

**Public Comment** (20 minutes)

**Action Items**

- Approve Agenda
- Approve Minutes from 9/6/16 meeting

**Decision Items**

**Discussion Items**

- CCRPI Review
- Strategic Plan
- Parents Plus Grant

**Information Items**

- Principal's Report

**Old Business**

**New Business**

**Next Meeting: Tuesday, November 1 at 5:00**

**Public Comment Welcome**