

Young Middle School

Date: **October 23, 2025**

Time: **5:30**

Location: **Virtual/YouTube Live:**

<http://www.youtube.com/@YoungMS>

I. Call to order: **5:30**

II. Roll Call

Role	Name <i>(or Vacant)</i>	Present or Absent
Principal	Ronald Galrington	Present
Parent/Guardian	Roxianne Marsh	
Parent/Guardian	Andrea Roberts	Present
Parent/Guardian	Donie Newell	
Instructional Staff	Jeremy Carr	Present
Instructional Staff	Eddie Stephens	Present
Instructional Staff	Shayla Pryer	Present
Community Member	Jac'Quese Hargrove	Present
Community Member	Kelvin Walston	Present
Swing Seat	Iuyana Miller	Present
Student <i>(High Schools)</i>		

Quorum Established: **Yes**

III. Action Items *(add items as needed)*

a. **Approval of Agenda:** Motion made by: **Pryer**; Seconded by: **Hargrove**

Members Approving: All

Members Opposing:

Members Abstaining:

Motion Passes

b. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: **Miller**; Seconded by: **Pryer**

Members Approving: All

Members Opposing:

Members Abstaining:

Motion Passes

IV. Discussion Items *(add items as needed)*

- a. **Discussion Item 1: 2025-2030 Strategic Plan Development**
 - i. **Back to Basics**
 - ii. **Community of Believers**
 - iii. **Key Performance Indicators(data/goals) focusing on 3 for district in Middle we will increase percentage of 8th grade students scoring proficient or above in Math (GA Milestones) by 20 points. Presentation details all focus areas and actual numbers compared to 2030 targets.**
 - iv. **Mission/Vision/ Strategic Goals, Focus Area**
 - 1. **Purpose- create alignment, reduce confusion, and simplify our efforts**
 - 2. **Timeline-updated and approved and ranked by January 2026**
 - 3. **School Strategic plan process- review data, align mission/vision, purpose, confirm 2030 goals in this meeting.**
 - 4. **Data Dig- KPI for JCY**
 - 1. **Math KPI is 14.7% need to increase 20.3 points to 35%; categories are detailed on the presentation,**
 - 2. **Review mission and vision and decide if we need to change it to align with the district's current vision/mission**
 - 3. **2030 Strategic Plan Goals- 20.3-30.5 (ELA), Math 17-37, Attendance 47-62; Discipline 69-92 (percentage)**
 - 4. **No additional goals to be added**
- b. **Discussion Item 2: Uniform Discussion**
 - i. **More surveys and activities to engage students in the uniform discussion**

V. Information Items *(add items as needed)*

- a. **Principal's Report -651/612 4 less than last month from 616; ADA is 91.6 down from 92.3; Suspension is .43 same as last month but down from 1.69 in 24-25**
- b. **Meeting on Nov 10, 2025 (virtual and In-person) Peyton will be repurposed and students will go to feeder schools in cluster**

VI. Announcements **Cluster Health and Wellness Fall Festival on 10/25 from 12-3**

- a. **BBBS program overview by J. Hargrove-Level Up program at JCY students have a mentor in the building for 1:1 mentoring during the day. Each mentor has 50 students (group or individual) work with families, school, and students. Overview of how the program works. Mentors move with students. Focus areas include sense of belonging, making healthy choices, vision for the future, mental health.**
- b. **Financial literacy programs, stock market, college and career readiness for mentees.**

- c. Family and friend event 10/28 at 5:30 at YMS
- d. ICan Engineering on 10/22 taught students how to build LED lights
- e. Emerging 100 event tomorrow 10/24 in collaboration with BBBS.

VII. Adjournment

Motion made by: [Pyer](#); Seconded by: [Hargrove](#)

Members Approving: All

Members Opposing:

Members Abstaining:

Motion [Passes](#)

ADJOURNED AT [6:28](#)

Minutes Taken By: [Iuyana Miller](#)

Position: [Secretary](#)

Date Approved: [\[Insert Date When Approved\]](#)