

## **MEETING NOTICE**

| School                            | Date       | Time     | Location     |
|-----------------------------------|------------|----------|--------------|
| M.R. Hollis<br>Innovation Academy | 10/24/2019 | 4:00p.m. | Media Center |

Notice Prepared By: Dr. Diamond M. Ford

## **Meeting Agenda**

(Agenda may be amended)

## This meeting will allow for Public Comment

- I. Action Items
- II. Discussion Items
  - A. Discussion Item 1: Parent Engagement Strategy
  - B. **Discussion Item 2: Literacy Strategy**
- III. Information Items
  Principal's Report PTA Invitation
- IV. Information Items
- V. Announcements