## Michael R. Hollis Innovation Academy

**Date: October 24, 2019** 

Time: 4:00p.m.

**Location: Media Center** 

#### Roll Call

| Role                    | Name (or Vacant)     | Present or<br>Absent |
|-------------------------|----------------------|----------------------|
| Principal               | Dr. Diamond Ford     | Present              |
| Parent/Guardian         | Nicole Riggins       | Present              |
| Parent/Guardian         | Audrey Hines         | Present              |
| Parent/Guardian         | Sherry Bellille      | Present              |
| Instructional Staff     | Natasha Clarke-Grant | Present              |
| Instructional Staff     | Linda Howard         | Present              |
| Instructional Staff     | Nichole Jones        | Absent               |
| <b>Community Member</b> | Jilo Tisdale         | Present              |
| Community Member        | Dr. Beverly Tatum    | Present              |
| Swing Seat              | Sylvia Russell       | Present              |

#### Action Items

A. Approval of Public Comment Format: Motion-Pass

**Discussion Items** Parent Engagement Survey and Literacy Strategy

**Discussion Item 1**: Parent Engagement Survey

- 1. Hollis plans to build the PAPAC (Parents as Partners Academic Center PAPAC) within the school. It will be held on the first floor.
- 2. This center will offer additional resources and support for parents.

### **Discussion Item 2**: Literacy Strategy

- 1. Reading Across Curriculum Core Practice# 13
- 2. Lexia Reading Intervention-Self-Paced (During school for 6th-8th grade students).
- 3. 10/24/19 Write Score Assessment completed-Online to determine writing proficiency
- 4. Teaching Writing Across the Discipline Core Practice #14
- 5. Cohesive School Vision- Core Practice #32
- 6. Parent Liaison-Provide Training on Lexia & Lexile/Accelerated Reader Program
- 7. Sylvia Russell suggested Learn for Life Program
- 8. Camp Read A LOT- Nov 13th

9. Dr. Ford explained the STAR Reading Data (Students will be assessed in again January)

# B. **GO Team Meeting Calendar**

|   | Date     | Time            | Location     | Public<br>Comment<br>Permitted?<br>(Yes/No) |
|---|----------|-----------------|--------------|---|
| 1 | 8/22/19  | 4:00 pm-5:30 pm | Media Center | Yes   |
| 2 | 10/24/19 | 4:00 pm-5:30 pm | Media Center | Yes   |
| 3 | 12/5/19  | 4:00 pm-5:30 pm | Media Center | Yes   |
| 4 | 1/16/20  | 4:00 pm-5:30 pm | Media Center | Yes   |
| 5 | 2/13/20  | 4:00 pm-5:30 pm | Media Center | Yes   |
| 6 | 4/16/20  | 4:00 pm-5:30 pm | Media Center | Yes   |

**Adjournment: Motion -Pass**