

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Morningside Elementary | 9/27/22 | 5pm | Streamed to You Tube Channel  <https://www.youtube.com/channel/UCzO0uNPOXwsUzSD7cVghFaw/live> |

**Notice Prepared By: Audrey Sofianos** **Date Posted: 9/1/22, Updated: 9/22/22**

**Meeting Agenda**

*This meeting will allow for Public Comment*

1. **Public Comment Period**
2. **Action Items** 
   1. Approval of Agenda
   2. Recommendation for the GO team Community Member seat by Principal Sofianos
   3. Approval of Previous Minutes
   4. Election of Officers
      1. Chair
3. **Discussion Items** 
   1. Renaming of the Morningside Library at the East Rock Springs campus, in honor of Mrs. Mather just passed away.
   2. Additional mentorship/partnership opportunities for our African American and Hispanic student populations, including:
4. Urban League of Atlanta, and they offer a mentorship program for African American students. Here is some additional info on their youth offerings: [Youth & Young Adult Services - Urban League (ulgatl.org)](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fulgatl.org%2Fyouth-development%2F&data=05%7C01%7CAudrey.Sofianos%40atlanta.k12.ga.us%7C12146c0f99234e6f00d508da9bd767d2%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C637993646909486690%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=6AU84O4Tma7yV303Bepi0HSU0AvtTThmljYtmXmFXbc%3D&reserved=0)
5. Russell Innovation Center for Entrepreneurs: [Russell Center | RICE | About Us](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Frussellcenter.org%2Fabout-us%2F&data=05%7C01%7CAudrey.Sofianos%40atlanta.k12.ga.us%7C12146c0f99234e6f00d508da9bd767d2%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C637993646909642936%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ojDyRgAc6dQdRVN%2FYSvLWo0eTJCBb1vfhZhMkhGptRA%3D&reserved=0)
6. **Information Items** 
   * 1. Principal’s Report
7. **Public Comment Period**