

**Morningside**

**Date: 11-13-23**

**Time: 5pm**

**Location: In-Person in the Amy Snowden Mather Library  
& Live Stream on YouTube**

**<https://www.youtube.com/channel/UCzO0uNPOXwsUzSD7cVghFaw/live>**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Public Comment Period**
- IV. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes: 10-16-23
- V. Discussion Items**
  - a. Principal's Report which Includes: Strategic Plan and Continuous Improvement Plan Progress
  - b. Discuss Strategic Plan Updates
- VI. Information Items**
  - a. Cluster Advisory Team Report
- VII. Announcements**
- VIII. Public Comment Period**
- IX. Adjournment**