

Meeting Agenda

Booker T. Washington High School

Date: **February 11, 2020**

Time: **4:00p.m.**

Location: **Media Center**

I. Call to Order 4:00 – 4:05

- a. Roll Call
- b. Establish Quorum

II. Public Comment 4:05 – 4:25

III. Action Items 4:25 – 4:30

- a. Approval of Agenda:
- b. Approval of Previous Minutes:

IV. Information Items 4:30 – 5:30

- a. Principal's Report (**10 mins**)
- b. Chair's Report (**10 mins**)
- c. Committee report –
 - i. **K. Nuri** - - Partnership
 - ii. **N. Packer** - - Marketing and Communications
 - iii. **L. Alford** - - Community and Engagement

v. Adjournment 5:30

