

## Booker T. Washington High School

Date: **February 11, 2020**

Time: **4:00p.m.**

Location: **Media Center**

- I. Call to Order 4:00 – 4:05**
  - a. Roll Call
  - b. Establish Quorum
- II. Public Comment 4:05 – 4:25**
- III. Action Items 4:25 – 4:30**
  - a. Approval of Agenda:
  - b. Approval of Previous Minutes:
  
- IV. Information Items 4:30 – 5:30**
  - a. Principal’s Report (**10 mins**)
  - b. Chair’s Report (**10 mins**)
  - c. Committee report –
    - i. **K. Nuri** - - Partnership
    - ii. **N. Packer** - - Marketing and Communications
    - iii. **L. Alford** - - Community and Engagement
  
- v. Adjournment 5:30**

