

Luther J. Price Middle School

Date: **November 16th, 2023**

Time: **4:15 pm**

Location: **Zoom [Location](#)**

- I. Call to order: 4:44 pm
- II. Roll Call

| Role | Name (or Vacant) | Present or Absent |
|---------------------|---------------------------|-------------------|
| Principal | Natasha Hogan-Mahan, Ed.D | Present |
| Parent/Guardian | April Chele | Absent |
| Parent/Guardian | Kenisha King | Present |
| Parent/Guardian | Jessica Ray | Absent |
| Instructional Staff | Charlie Jackson | Present |
| Instructional Staff | Keely Sutton | Present |
| Instructional Staff | | |
| Community Member | Megan Arthur | Present |
| Community Member | Darryl Winston | Absent |
| Swing Seat | Joquita Ferguson | Present |

Quorum Established: [Yes]

III. Action Items

- A. **Approval of Agenda:** Motion made by: []; Seconded by: []
 - i. **Members Approving:** All
 - ii. **Members Opposing:** none
 - iii. **Members Abstaining:** none
 - iv. **Motion** []

- B. **Approval of Previous minutes :** *Minutes from August 2022; Minutes from August 2023 weren't attached to the link:*
 - i. Motion made by: []; Seconded by: []
 - ii. **Members Approving:** none
 - iii. **Members Opposing:** none
 - iv. **Members Abstaining:** none
 - v. **Motion** []
 - vi. Approval of previous, August 2023, [minutes](#) tabled for next meeting, Dec 7, 2023
- C. Calendar of Events

- i. Parent Engagement
 1. South Atlanta Treat Street (held on Carver Campus)
 - a. Food trucks were present
 - b. Students wore costumes.
 2. Hip Hop Literacy Festival (held at Adair Park from 6 p.m - 9 p.m.)
 - a. A partnership between Price and Kindezi West.
 - b. Attendance
 - i. High school student volunteers
 - ii. Atlanta Police Department
 - iii. Atlanta Fire and Rescue Department
 - c. Entertainment
 - i. Game stations
 - ii. Haunted House
 - iii. Car show
 3. One Carver Block Party (held on Carver Campus)
 - a. All schools within the Carver Cluster were represented
 - b. Attendance
 - i. Food trucks
 - ii. Wrap-around services
 - iii. Price Lady Wildcats - Majorette team
 - iv. Price staff and student volunteers
 4. Giving Thanks luncheon (held on Nov 16, 2023 on Price Campus)
 - a. Prepared by Price's Cafeteria staff
 - b. Attendance
 - i. Students
 - ii. Families of 6th, 7th, and 8th graders (5.00 per person)
 - iii. Price High Alum
 - c. Giveaways
 - i. Price provided Price Alum with a token of appreciation
 - ii. Price Alum provided selected students among all grade levels with Thanksgiving baskets.
 - iii. Gift Card Raffle
- ii. School events
 1. Verizon Innovative Learning lab
 - a. Verizon Innovative Learning Lab was gifted to the school by Verizon Wireless and The Heart of America Foundation to promote digital inclusion.
 - b. Price is 1 of 4 schools in the state to have access to the Verizon Innovative Learning Lab.

- c. The Verizon Innovative Learning Lab
 - i. Will be the home of a STEAM class, offered during connections, with a curriculum provided by Arizona State University.
 - ii. Is scheduled to open to students in the Fall of 2024.
 - iii. Will be filled with technology and resources.
 - iv. The Verizon Innovative Learning Lab Ribbon-cutting ceremony was held on Nov 4, 2023.
 - 1. Attendance
 - a. APS board members
 - b. Representatives from Verizon Wireless
 - c. Representatives from the Heart of America Foundation Atlanta
 - d. Student representatives
 - 2. Tour
 - a. Student-led
 - b. Student demonstrated

IV. Information Items

- A. Information Item 1: Vision [Lead Short term](#)
 - i. To improve our community by empowering and equipping our students with the skills they need to graduate and live choice-filled lives.
 - 1. We ensure that students have leadership skills.
 - 2. We ensure that students are able to solve problems.
 - 3. We ensure that students are able to own their learning and reach unlimited potential.
- B. Information Item 2: Milestone scores from 22-23 SY [Lead short term](#)
 - i. ELA Scores
 - 1. 2018 - 2019 SY: 42.2%
 - 2. 2021 - 2022 SY: Scores decreased
 - 3. 2022 - 2023 SY: 44.2% Scores increased
 - a. Goal: 45.7% (UNMET)
 - ii. Math Scores
 - 1. 2018 - 2019 SY: 44.7%
 - 2. 2021 - 2022 SY: 32.9% Scores decreased
 - 3. 2022 - 2023 SY: 41% Scores increased
 - a. Goal: 48% (UNMET)
 - b. Developing and above population - increased

- iii. Science Scores
 - 1. 2021 - 2022 SY: 22.9%
 - 2. 2022 - 2023 SY: 30% Scores increased
 - a. Goal: 32.9% (UNMET)
 - b. Increased by 6.2%
 - iv. Social Studies
 - 1. 2021 - 2022 SY: 21.4%
 - 2. 2022 - 2023 SY: 37.5%
 - a. Goal: 31.4% (SURPASSED)
 - b. Increased by 9%
 - v. CCRPI
 - 1. Content mastery is 30% of our CCRPI score
 - 2. we have increased in every content area from the 2021-2022 SY.
 - 3. We have opportunities for growth in special education
 - a. Special Education and our subgroup did not meet their set goal.
 - b. The Instructional leadership team met over summer break to triangulate data and set goals for this year
- C. Information Item 3: Milestone Goals 23 - 24 SY [Lead Short term](#)
- i. ELA
 - 1. We are seeking an increase in our Developing and Above population from 44.2% to 55%
 - 2. We are seeking an increase in our Proficient and Above population from 11% - 19%.
 - ii. Math
 - 1. We are seeking an increase in our Developing and Above population from 41% to 51%.
 - 2. We are seeking an increase in our Proficient and Above population from 3% - 12%.
 - iii. Science
 - 1. We are seeking an increase in our 8th-grade Developing and Above population from 30% to 40%
 - 2. We are seeking an increase in our 8th-grade Proficient and Above population from 10% - 18%.
 - iv. Social Studies
 - 1. We are seeking an increase in our Developing and Above population from 26.4% to 36.4%
 - 2. We are seeking an increase in our Proficient and Above population from 10% to 15%.

- D. Information Item 4: FALL 23 MAP Scores [Lead short term](#)
 - i. We have already taken the FALL MAP
 - ii. The scores from our FALL MAP are an overall summary of where we are currently.
 - iii. Our MAP scores indicated that we are on track
 - iv. ELA
 - 1. Data shows that our 6th graders are on track to reach our goals.
 - a. Our developing and above population is approaching our goal.
 - b. Our proficient and above population are on track to reach our goal.
 - 2. Data shows that our 7th graders are not on track to reach our goal.
 - a. We are revamping by looking at small groups and intervention methods.
 - b. We are working to get our students to the category of approaching goals.
 - 3. Data shows that our 8th graders are on track to reach our goals
 - a. We are on track to reaching our goal for our proficient and above-population
 - v. Math
 - 1. Data shows that our 6th graders are on track to reach our goal.
 - a. Our proficient and above population is on track to reach our goal
 - 2. Data shows that our 7th graders are not on track to reach our goal.
 - a. Our proficient and above population is not on track to reach our goal.
 - 3. Data shows that our 8th graders are on track to reach our goal.
 - a. Our proficient and above population is not on track to reach our goal.
 - vi. Our MAP data will allow members of our Instructional Leadership Team to focus on students' needs to achieve a status of approaching.
 - vii. Plans
 - 1. We will have data conversations with our students (Date: TBD)
 - 2. We will inform students of their MAP fall scores and their target MAP winter scores.
 - 3. We will inform students of the interventions in place for them to increase their MAP winter scores
 - 4. We will encourage students to set goals for themselves.

5. We will compare data from our FALL MAP to our WINTER MAP to determine if we are approaching or on track in Literacy and Math.
- viii. Winter MAP Assessment will be on:
 1. Dec 1, 2023
 2. Dec 8, 2023

V. Discussion Items

- A. Discussion Item 1: Grading policy Instituted
 - i. A new Grading policy initiated across the cluster by APS
 - ii. Students will not receive grades lower than 50.
- B. Discussion Item 2: Progress Reports
 - i. Will be distributed on Nov 17, 2023.
 - ii. Will reflect the new grading policy
- C. Discussion Item 3: Parent-Teacher Conferences
 - i. Scheduled for Nov 26, 2023 - Nov 29, 2023.
 - ii. Parents can meet with their child's teacher in person and virtually.
 - iii. Parents can sign up for parent conferences beginning on Nov 17, 2023.
- D. Discussion Item 4: Preparing for the end of the semester
 - i. Holiday Pajama Jammy Jam - Dec 15, 2023
 1. Admission
 - a. During lunch hour
 - b. School cafeteria
 - c. Based on Liveschool points
 2. Entertainment
 - a. Chocolate fountain station
 - b. Cookie decorating station
 - c. Lunch and movie
 - ii. Team Smile - Dec 5, 2023 9:00 AM - Dec 5, 2023 2:30 PM
 1. Admission
 - a. Mercedes Benz Stadium
 - b. APS and APS partnership school elementary and middle school students
 - c. Permission slips for participation were sent home on Nov 15, 2023 via student.
 - d. Free
 2. Services
 - a. Dental examination

b. Preventive dental care

3. Entertainment

a. Atlanta Falcon football players

VI. New Business

A. Calendar Change

i. **Moving Dec 14, 2023 meeting to Dec 7, 2023:** Motion made by: [];

Seconded by: []

1. **Members Approving:** All
2. **Members Opposing:** none
3. **Members Abstaining:** none
- 4.
5. **Motion** []

Motion [Passes]

VII. Time for open comment from community members

A. No comment was given from community members

VIII. Announcements

A. November is family engagement month and school survey month.

- a. There will be a survey for the superintendent search.
- b. There will be a survey for family engagement.
- c. There will be a calendar survey.
- d. There will be multiple finance surveys.

B. Family Engagement conference

- a. Saturday, Nov 18, 2023 9:00 AM - Nov 18, 2023 2:00 PM
- b. Tuskegee Airmen Global Academy
- c. Free

IX. Adjournment

A. Motion made by: []; Seconded by: []

- i. **Members Approving:** All
- ii. **Members Opposing:** None
- iii. **Members Abstaining:** None
- iv. **Motion** []

ADJOURNED AT [pm]

Minutes Taken By: [Joquita Ferguson, LMSW]

Position: [Secretary]

Date Approved: []