

## Springdale Park Elementary School

Date: **9/15/2025**

Time: **3:00**

Location: YouTube Live  
**Rutland Conference Room**

- I. Call to order: **3:11**
- II. Roll Call

| Role                   | Name (or Vacant) | Present or Absent |
|------------------------|------------------|-------------------|
| Principal              | Dr. Toney        | Present           |
| Parent/Guardian        | David Reed       | Present           |
| Parent/Guardian        | Kyle Snyder      | Present           |
| Parent/Guardian        | Batya Smith      | Present           |
| Instructional Staff    | Katy Allen       | Present           |
| Instructional Staff    | Shenise White    | Present           |
| Instructional Staff    | Leila Montgomery | Present           |
| Community Member       | Kim Bishop       | Present           |
| Community Member       | Jenne Claiborne  | Present           |
| Swing Seat             | Nicole Griffin   | Present           |
| Student (High Schools) |                  |                   |

Quorum Established: **Yes**

### III. Action Items

- a. **Approval of Agenda:** Motion made by: **Kim Bishop**; Seconded by: **Shenise White**  
**Motion: Passes unanimously**
- b. **Approval of Previous Minutes:** *List amendments to the minutes:*  
Motion made by: **Kim Bishop**; Seconded by: **Batya Smith**  
**Motion: Passes Unanimously**

### IV. Discussion Items

Dr. Toney presented the current strategic plan, noting that it would be revised this year. She shared a copy of the plan, which includes the mission, vision, SMART goals, and strategic priorities. The GO team worked on this plan, which was last updated from 2020 to 2025. Dr. Toney explained the ranking of priorities from the previous year, with the top priority being offering an academically challenging curriculum. Dr. Toney mentioned connecting the strategic plan with the continuous improvement plan, focusing on the top two priorities and MAP growth data.

### MAP Testing Schedule and Goals

Dr. Toney discussed the school's SIP Smart goal to increase MAP growth from 68% to 73% in reading and from 76% to 81% in math. Dr. Toney emphasized the importance of MAP testing for measuring growth and making data-driven decisions, and she will continue to monitor any issues related to the testing schedule.

## **Academic Performance and Strategic Planning**

Dr. Toney presented the school's academic performance data, highlighting significant improvements in math, reading, and science scores, particularly noting the school's strong performance despite serving a diverse student population. The team discussed how teachers are using MAPS scores to inform instruction, though they acknowledged challenges with new literacy standards and the need to adapt teaching methods to incorporate more complex skills like synthesizing multiple resources. David and Nicole praised the strong results. The conversation ended with a brief mention of reviewing the current strategic plan and beginning work on the next 5-year plan by winter break.

## **Budget Surplus Allocation Plan**

Dr. Toney reported a budget surplus of \$162,571 due to an increase in student enrollment, which will be allocated towards various educational initiatives. She outlined plans to spend the money on new reading materials, STEAM activities, teacher training, and math manipulatives, as well as hiring a cafeteria monitor and a paraprofessional. Jennifer emphasized that the funding must be used by mid-March or risk losing it, and she is working on implementing these changes before the fiscal year ends on June 30th. She also mentioned upcoming task force meetings and public discussions about school expansion plans, which may impact the community.

## **V. Information Items**

**Principal's Report: Dr. Toney** shared updates on various school events and activities, including Steam Week, United Night, and upcoming events like Picture Day, Pastries with Parents, and the G3 Summit. She mentioned the school received a 2024 gold medal award from Governor Brian Kemp and encouraged everyone to attend Steam Night on Thursday.

**VI. Announcements:** The next meeting was scheduled for October 27th at 3pm

## **VII. Adjournment**

Motion made by: [Kim Bishop](#); Seconded by: [Batya Smith](#)

**Motion Passes Unanimously**

**ADJOURNED AT 3:40pm**

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**Minutes Taken By:** [Leila Montgomery](#)

**Position:** [Secretary](#)

**Date Approved:** [\[Insert Date When Approved\]](#)