

HARPER-ARCHER ELEMENTARY SCHOOL

Date: **October 24, 2023**

Time: **5:00 PM**

Location: **Zoom**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items**
 - a. Continuous Improvement Plan Presentation
 - i. Continuous Improvement Plan and Strategic Plan Alignment
 - b. MAP Data: Spring 2023 to Fall 2023
- V. Information Items**
 - a. Principal's Report
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**