

## Harper-Archer Elementary School

Date: **March 4, 2025**

Time: **5:00**

Location: **Zoom**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
  - c. Budget Approval (after final presentation/review and discussion)
- IV. Discussion Items**
  - a. Presentation of the final budget
- V. Information Items**
  - a. Principal's Report
  - b. Uniform Committee Updates
  - c. Cluster Updates
- VI. Announcements**
- VII. Adjournment**