

Budget Approval Meeting Agenda - 2

Harper-Archer Elementary School

Date: **Thursday, March 7, 2024**

Time: **5:00 PM**

Location: **Zoom**

- I. **Action Items**
 - A. **Approval of Agenda**
 - B. **Approval of Previous Minutes**
 - C. **Budget Approval (*after final presentation/review and discussion*)**
- II. **Discussion Items**
 - A. **Presentation of the final budget**
 - B. **Security Grant Survey**
- III. **Information Items**
 - A. **Principal's Report**
- IV. **Announcements**
 - A. **Complete EOY GO Team Surveys**
- V. **Adjournment**