

HARPER-ARCHER ELEMENTARY SCHOOL

Date: **September 26, 2023**

Time: **5:00 PM**

Location: **Zoom**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. Fill Open Swing Seat
- IV. Discussion Items**
 - a. School Strategic Plan
 - i. Strategic Plan & Priorities Review
 - ii. SMART Goals
 - b. Data Discussion
 - i. Spring 2023 MAPS Results
 - ii. 2023 GA Milestones Results
- V. Information Items**
 - a. Principal's Report
 - i. Enrollment and Leveling Updates
 - ii. Additional Information Items
 - b. Cluster Advisory Team Report
- VI. Public Comment**
- VII. Announcements**
- VIII. Adjournment**