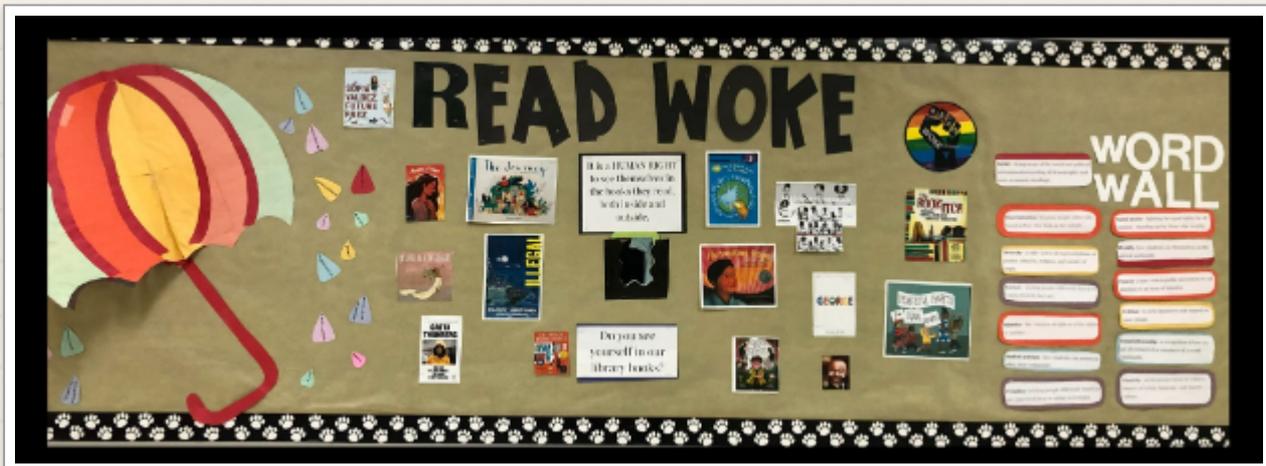


# SMS6 Library

VOLUME 1



## WELCOME TO YOUR LIBRARY!!

Greetings SMS 6th grade students, teachers, and staff! This newsletter will appear every other week with Library projects, contest winners (you read that correctly . . . there will be contests), district initiatives, and tech tips.

We need your help improving the library collection! To suggest a book- click [HERE!](#)

To suggest a name for one of our fish- click [HERE!](#)

## UPCOMING DATES

Sutton [School Calendar](#)

- **September 1st- 30th** is "Sign Up for Library Card Month!" Celebrate by utilizing the amazing resources Fulton County Libraries share with all of APS students and their families! ([FC Library Online Catalog](#))
- September 5th- No School for Labor Day
- September 8th International Literacy Day: This [United Nations event](#) reminds us of the importance of literacy as a matter of human rights.

- September 14th- Curriculum Night at 6pm
- **September 15th- October 15th-** Hispanic Heritage Month
- **September 18 - 24, 2022-** [Banned Books Week](#)
- **September 30th-** 6th Grade Picnic at 6pm

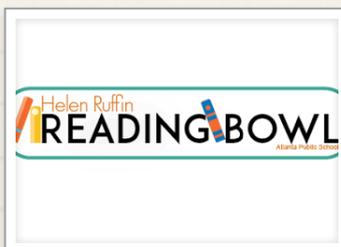
Mark your calendars!

- **Scholastic Book Fair- November 14th- 18th** (Book Fair Preview is November 11th)



## CHECK IT OUT! ATLANTA HAWKS READING CHALLENGE

Read books and win a free kids ticket! Click [HERE](#) for more details!



## HELEN RUFFIN READING BOWL TEAM 2023

The defending state champs are looking for new team members. If you are interested in joining the team, [email Ms. Burdis](#).



## RACE2READ

Help Sutton win this year's "Race2Read" challenge. Log your reading minutes through Beanstack on [MyBackpack](#).



## FIND US ONLINE!

[@APSSutton6](#)

The Sutton Library can be accessed 24/7 through our [Library Website](#).

[Sutton Middle School Sixth Gr...](#)

[susan.genco@apsk12.orf](mailto:susan.genco@apsk12.orf)

[\(404\) 802-5650](tel:(404)802-5650)

[sites.google.com/view/sutton-...](https://sites.google.com/view/sutton-...)

