



TO: Parents, Teachers, and Employees of Burgess-Peterson Academy

FROM: David White, Principal 

DATE: 2022-2023 School Year

SUBJECT: NOTIFICATION REQUIREMENTS BASED ON AHERA REGULATIONS

THIS NOTIFICATION LETTER is sent to you pursuant to the requirements of the Asbestos Hazard Emergency Response Act (AHERA) of 1986, as defined in the Environmental Protection Agency Regulations, 40 CFR Part 463, to notify you that a comprehensive, detailed Asbestos Survey (inspection) has been completed of APS schools and auxiliary buildings/facilities, and that a management plan has been developed for managing asbestos-containing material (ACM) (if any) found in a school or facility based on the sampled materials compiled during onsite inspections. This was executed in conjunction with an approved laboratory's microscopy test results on suspect materials which consultants obtained during this inspection work. Certified personnel from the consultant's firm acted on behalf of Atlanta Public Schools for both the inspection and the management plan work.

APS maintains a copy of each school's management plan in each school office and/or auxiliary building/facility. A duplicate copy of all management plans is also located at 1631 La France Street NE, Atlanta, GA 30307 or phone 404.802.3700.

Management plans are available for review and information at the above location. Please feel free to review the management plans which cover numerous items including but not limited to results of the inspection/assessment work, materials present response actions, scheduled post response action activities, periodic surveillance program, re-inspection activities planned, etc.

Should you have any questions or desire further information, please address those questions to the Local Education Agency (LEA) designee, Brandee Brown at 404.802.3720 or Victor Gaither at 404.802.3767.

White, David

From: Palmer, Zenovia
Sent: Monday, March 20, 2023 4:23 PM
To: White, David
Subject: FW: Mandatory Asbestos Letter Notice
Attachments: Burgess-Peterson Academy Asbestos Letter.pdf

Good Day!

Please see below the request to sign **(please sign next to your name)** and **add to your school's website by 4/14/23**. Thank you.

Yours in Service,

Zenovia L. Palmer, M.S.
Administrative Assistant II
to Kala T. Goodwine, Ed.D. - Associate Superintendent
Supporting Mays and Jackson Clusters (JMC)
130 Trinity Avenue
Atlanta, Georgia 30303
(404) 802-3743
zenovia.palmer@apsk12.org

#JMC # NEW EYES



My GALLUP Strengths: Positivity | Learner | Achiever | Woo | Adaptability

From: Brown, Brandee <Brandee.Brown@atlanta.k12.ga.us>
Sent: Monday, March 20, 2023 8:44 AM
To: Miles, Tamecia <Tamecia.Miles@atlanta.k12.ga.us>
Cc: Goodwine, Kala <Kala.Goodwine@atlanta.k12.ga.us>; Cooper, David <dacooper@atlanta.k12.ga.us>; Drake, Daniel <Daniel.Drake@atlanta.k12.ga.us>; Palmer, Robert <rgpalmer@atlanta.k12.ga.us>; Gaither, Victor <vgaither@atlanta.k12.ga.us>
Subject: Mandatory Asbestos Letter Notice

Good Morning,

I hope all is well

Attached is the AHERA letter for the 2022-2023 school year. The APS Office of Energy & Environmental Services requires that each letter be signed by the principal and uploaded to the school's website.

The noted schools for your cluster will need to have the letter signed and uploaded to their website by close of business, Friday, April 14th, 2023. Please scan a copy of the signed letter & provide the schools' address link showing the letter posted on their website for our records to Brandee.Brown@apsk12.org

Thank you for your time and attention to this matter. Please feel free to call me if you have any questions.

Brandee Brown, REHS/RS
Environmental Project Manager
Facilities Services
1631 LaFrance Street
Atlanta Ga 30307
(470) 893-4436 Cell
(404) 802-3720 Office
Brandee.Brown@apsk12.org