



Dear Parent or Guardian:

Atlanta Public Schools Nutrition Department is pleased to announce the extension of the Community Eligibility Provision (CEP) to all schools serviced by this department. Your child's school has been selected to participate in the CEP program for the 2019-2020 school year.

Through CEP, your school will offer healthy meals to **ALL** students at no charge. Every child has access to free breakfast and lunch every day. **NO MEAL APPLICATION IS NEEDED** for your child to participate in this program.

For more information about APS' nutrition program and school menus, please visit www.atlantapublicschoolsnutrition.us.

If you have any questions, please contact:

Atlanta Public Schools

Nutrition Department – District Office Operations Service Center (OSC)

256 Clifton St.

Atlanta, GA 30317

404-802-2540

Sincerely,

Dr. Marilyn Hughes

Executive Director of Nutrition Department

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SHIFTING GEARS WITH...

GEAR UP FOR CEP

FREE BREAKFAST AND LUNCH FOR ALL APS STUDENTS



- FREE breakfast and lunch every day for ALL APS students!
- No meal application needed!
- 77 school sites (all APS and APS food service charter school sites).

Elementary - 46

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|----------------------------|----------------------------|
| 1. Barack & Michelle Obama | 25. Jones |
| 2. Beecher Hills | 26. Kimberly |
| 3. Benteen | 27. Lin |
| 4. Bolton | 28. Michael R. Hollis |
| 5. Boyd | 29. Miles |
| 6. Brandon | 30. Morningside |
| 7. Burgess-Peterson | 31. North Metro |
| 8. Cascade | 32. Parkside |
| 9. Cleveland | 33. Perkerson |
| 10. Continental Colony | 34. Peyton Forest |
| 11. Deerwood | 35. Rivers |
| 12. Dobbs | 36. Scott |
| 13. Dunbar | 37. Slater |
| 15. Finch | 38. Smith |
| 16. Fickett | 39. Springdale Park |
| 17. Garden Hills | 40. Stanton, F.L. |
| 18. Gideons | 41. Thomasville |
| 19. Harper-Archer | 42. Toomer / WELA |
| 20. Heritage | 43. Tuskegee Airmen Global |
| 21. Hope-Hill | 44. Usher |
| 22. Humphries | 45. West Manor |
| 23. Hutchinson | 46. Woodson Park |
| 24. Jackson | |

Middle - 10

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|---------------|-----------|
| 1. Brown | 6. Long |
| 2. Bunche | 7. Price |
| 3. Inman | 8. Sutton |
| 4. John Lewis | 9. Sylvan |
| 5. King | 10. Young |

High - 14

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|-------------------------|---------------------|
| 1. BEST Academy | 8. Mays |
| 2. Carver | 9. Maynard Jackson |
| 3. Coretta S. King YWLA | 10. North Atlanta |
| 4. Crim | 11. South Atlanta |
| 5. Douglass | 12. Therrell |
| 6. Forrest Hills | 13. Washington |
| 7. Grady | 14. Pheonix Academy |

Charter - 7

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|--------------------|------------------------|
| 1. Centennial | 5. Kindezi – West Lake |
| 2. Drew Elementary | 6. Wesley |
| 3. Drew JA / SA | 7. Westside |
| 4. Kindezi – O4W | |