



Dear Parent or Guardian:

We are pleased to inform you that your child's school has been selected to participate in the Community Eligibility Provision (CEP) program for the 2022-2023 school year.

Your school will offer healthy meals to ALL students through CEP at no charge. Every child has access to free breakfast, lunch, and afterschool snacks every day. **NO MEAL APPLICATION IS NEEDED** for your child to participate in this program.

For more information about APS' nutrition program and school menus, please visit <https://www.atlantapublicschools.us/nutrition>.

If you have any questions, please contact:

Atlanta Public Schools
Nutrition Department – District Office Operations Service Center (OSC)
256 Clifton St.
Atlanta, GA 30317
404-802-2540

Sincerely,

Dr. Marilyn Hughes
Seinor Executive Director of Nutrition Department

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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**PARTICIPATING
SCHOOLS**

2022 | 2023



**ALL STUDENTS
ENROLLED AT CEP
SCHOOLS RECEIVE
FREE MEALS!**

**NO MEAL
APPLICATION
NEEDED!**

ELEMENTARY

- | | |
|----------------------------|----------------------------|
| 1. Barack & Michelle Obama | 16. Hope-Hill |
| 2. Beecher Hills | 17. Humphries |
| 3. Benteen | 18. Hutchinson |
| 4. Boyd | 19. Kimberly |
| 5. Cascade | 20. M.A. Jones |
| 6. Cleveland | 21. Michael R. Hollis |
| 7. Continental Colony | 22. Miles |
| 8. Deerwood | 23. North Metro |
| 9. Dobbs | 24. Perkerson |
| 10. Dunbar | 25. Peyton Forest |
| 11. F.L. Stanton | 26. Scott |
| 12. Fickett | 27. Tuskegee Airmen Global |
| 13. Finch | 28. Usher |
| 14. Harper-Archer | 29. West Manor |
| 15. Heritage | |

MIDDLE

- | | |
|-------------------|-----------|
| 1. Bunche | 5. Long |
| 2. Herman Russell | 6. Sylvan |
| 3. John Lewis | 7. Young |
| 4. King | |

HIGH

- | | |
|--------------------|------------------|
| 1. BEST Academy | 6. Hank Aaron |
| 2. Carver | 7. Mays |
| 3. Coretta S. King | 8. South Atlanta |
| 4. Crim/Phoenix | 9. Therrell |
| 5. Douglass | 10. Washington |

**SCAN ME FOR
MORE
INFORMATION**



CHARTER / PARTNERSHIP

- | | |
|------------------|-------------------|
| 1. Centennial | 4. Kindezi – West |
| 2. Gideons | 5. Price |
| 3. Kindezi – O4W | 6. Slater |

NUTRITION DEPARTMENT

404-802-2540

<https://www.atlantapublicschools.us/nutrition>

